



Name: _____

Date: _____

Words to know:

procession (*one thing proceeding, or coming forth from, another*), derivation (*when one thing or person derives from, or originates from, another*), spirated (*breathed forth*)

The Trinity is the mystery of God's inner _____, and we only come to know about it by way of divine _____.

PROCESSIONS IN THE TRINITY:

The Son proceeds from the _____ and the Spirit proceeds from the Father and the _____.

The Son: "In the beginning was the _____, and the Word was _____ God, and the Word _____ God. He was in the beginning with God." John 1:1-2

Word = Logos: _____ or rationality, intellectual or spiritual _____

In the beginning... there's the Father and His _____ (His rationality, His wisdom) which proceeds from Him.

The Holy Spirit: If the Son of God is the eternal word and LOGOS from the Father, then the Spirit can be thought of as the Divine _____ who proceeds from the Father and the Son.

God first _____ Himself eternally and knowing Himself, He begets His eternal Word.

And then God _____ Himself and His Word and the Spirit is the _____ that spirates forth from the Father and the Son.

RELATIONS IN THE TRINITY:

- The **Father** is related to the Son as the one who _____ the Son eternally as His Word.
- The **Son** is related to the Father as the one _____ from the Father eternally.
- The **Spirit** originates eternally from the Father and the Son as their spirated _____, and so He is eternally related to them.

PERSONS IN THE TRINITY:

- The **Father** is the Person who is the _____ of Trinitarian life, who eternally generates the Son and spirates the Holy Spirit. He communicates the whole _____ of God, the _____ of God to the Son and to the Spirit so that they possess all that the Father has.

