



Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Words to know:**composite (*made up of two or more parts*), materialism (*the belief that only matter is real*)

The soul is the \_\_\_\_\_ of the body. This is to say that the soul makes a human person to be what it is: a \_\_\_\_\_.

**The Human Person:**

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The soul is primary and it gives \_\_\_\_\_ to the whole.

The soul (the form) \_\_\_\_\_ the body (the matter). The soul makes the man to be a \_\_\_\_\_ and the matter of man to be the \_\_\_\_\_ of a man.

Given that the soul is the form of the body, it follows that the \_\_\_\_\_ soul is in the whole body and in each part is \_\_\_\_\_.

**Soul (anima):**

\_\_\_\_\_ the living thing or makes a thing to be \_\_\_\_\_

"The soul is the first \_\_\_\_\_ of an organized \_\_\_\_\_ having life potentially within it."  
—Aristotle

Actions of the Soul: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, understanding,  
\_\_\_\_\_

When we see these acts, we reason back to \_\_\_\_\_ capable of these acts, and then back to a \_\_\_\_\_ of these acts.

St. Thomas goes on to argue that a living thing can have only \_\_\_\_\_ soul.

**Unicity of Substantial Form:**

The soul is a \_\_\_\_\_, and a form is what makes a thing to \_\_\_\_\_ what it is. It is the source of \_\_\_\_\_ and coordinated activity.

The soul is not a \_\_\_\_\_ in a machine or a mere emergent \_\_\_\_\_. The soul makes sense of our \_\_\_\_\_ of life.

**Comprehension question:** Did anything in this video surprise you? How is St. Thomas' view of the soul different from most people's view?