



5.67

THE POTENTIAL PARTS OF JUSTICE



Name: _____ Date: _____

Words to know:

eneration (*respect; reverence*), civility (*politeness and courtesy in behavior or speech*)

Potential Parts of a Virtue:

St. Thomas explains that the potential parts of a virtue are the virtues _____ with or subordinated to a principal virtue.

- » Adjoined to the principle virtue
- » Directed to _____ or matters
- » Lack the whole _____ of the principle virtue

VIRTUES OF VENERATION (Perfect relationships that involve inequality)

Religion:

- » Renders _____ his due as _____ and _____ of the universe
- » Carries out acts of _____
- » Giving one's heart to God – _____
- » Giving one's mind to God – _____

Piety:

- » Renders _____ and _____ their due as principles of _____ and government.

Observance:

- » Renders our _____ their due as in some manner excelling

VIRTUES OF CIVILITY (Do not pertain as strictly to justice)

Gratitude:

- » Renders _____ their due
- » Guides and bolsters our spontaneous _____ to express our _____



Vindication:

- » Renders due _____ for a harm inflicted on oneself or a friend
- » Sees to the restoration of _____

Truth:

- » One owes an adequate reflection of his _____ to his peers. Our words are intended to reflect our _____.
- » We owe this to one another, for the preservation of a just social order and in conformity to _____, who is the truly spoken _____ of the Father.
- » Being honest and _____ in such a way as to foster good and _____ relationships

Affability:

- » Renders the _____ (kindness, solicitude) due to others
- » Friendliness works to secure a healthy and happy _____, free from flattery and quarreling.

Liberality:

- » Renders the modest _____ due to others
- » The liberal man uses his goods for both _____ and _____ in just proportion and with a _____ spirit.

Comprehension question: Did any of these potential parts of justice surprise you? Which one do you think you need to practice more? Which one comes most easily to you?