



6.72

JESUS CHRIST: TRUE GOD AND TRUE MAN



Name: _____ Date: _____

The Christian faith professes that _____ is true God and true man. That is, that the eternal _____, the _____ of the Father, entered into time and assumed a complete _____ to himself, thus becoming man for us and for our salvation.

ERRORS ABOUT CHRIST (Ancient heresies)	THE CHURCH'S ORTHODOX TEACHING
Docetism: Jesus only _____ to be man. Jesus only _____ to suffer.	Contra Docetism: <ul style="list-style-type: none">• Jesus was _____.• Jesus really _____ and _____.• Jesus really _____ in His human body.
Adoptionism: Jesus was a man _____ by God the Father.	Contra Adoptionism: <ul style="list-style-type: none">• The Son of God did not assume a _____ who was already _____.• He _____ in eternity with the Father.• He became _____ in the womb of the Virgin Mary.
Arianism: Jesus Christ was not truly _____, but a _____.	Contra Arianism: <ul style="list-style-type: none">• Affirmed at the Council of _____ in AD _____• The Son of God is "_____ _____ _____."
Nestorianism: The Divine Word _____ Jesus Christ but was not Jesus Christ.	Contra Nestorianism: <ul style="list-style-type: none">• Affirmed at the Council of _____• Reaffirmed at the Council of _____• Jesus Christ is _____ who is true _____ and true _____





Hypostatic Union:

- The _____ of _____ and _____ in the subsisting _____ of the Son
- From the Greek word _____, meaning “a subsisting individual”

AQUINAS' SYNTHESIS OF CHRISTOLOGY

1. The two natures of Christ are truly _____ in His person.

Person: A subsisting individual of a _____
... So, the union of man and God in Christ is not simply by indwelling or by habitual grace. Rather, the divine Person of the _____ now subsists in, or according to, a complete _____ in addition to the _____.

2. Principles of Christology

The union does not _____.

The human nature is not _____.

The hypostatic union is _____ and not accidental.

In Christ, the eternal Son doesn't _____ in His divinity. Rather, He _____ an individual human nature to himself so that from its first moment, that human reality _____ according to the very being of the Person of the Son.

... Because of the hypostatic union, the humanity of Christ is like an _____ joined to the Person of the Word.

“This is a marvelous exchange. He humbled Himself to share in our _____ so that we might be raised up to share in His _____.” —Pope St. Leo the Great

Comprehension question: In your own words, explain the Church's teaching about who Jesus is.

