



6.80

THE EUCHARIST



Name: _____ Date: _____

Old Testament Prefigurements for the Eucharist		
The priest Melchizedek offered _____ and _____ in sacrifice to God.	At the Exodus, a lamb was offered in sacrifice, the _____.	Bread-like _____ was given miraculously each day by God in the desert.
This background informs what Jesus did when He instituted the Eucharist at the _____, the night before He _____ His life on the _____.		

FIRST STAGE OF THE EUCHARIST	
<ul style="list-style-type: none"> Signifies the sacrifice of the new _____ Signifies _____ for the journey Sacramental Matter: _____ and _____ 	
Bread signifies:	
Strength: Basic nutritional _____; hearty eating leads to _____.	Unity: Many _____ of wheat are the base for _____ loaf of bread. The Eucharist _____ the Church.
Wine signifies:	
Joy and _____	Unity: Many grapes are _____ to create one bottle of wine.
<ul style="list-style-type: none"> Sacramental Form: Words of _____ 	
Consecratory Formulae	
"This is my _____." (said in the presence of the bread)	
"This is my _____." (said in the presence of the wine)	
Signify a _____ of the bread and wine into the true but _____, substantial presence of Christ's _____ and _____	
This miraculous transformation is called _____.	
The Eucharist is the _____ Christ, presented via the signs of what was bread and wine.	



MINISTER OF THE EUCHARIST

- -
- Acts in the person of _____ the Head

SECOND STAGE OF THE EUCHARIST

THIRD STAGE OF THE EUCHARIST

- Grace of _____ with _____ and His Church
- Grace of _____

“My _____ is _____ indeed, and my _____ is _____ indeed. He who eats my flesh and drinks my blood _____ in me and I in him.” (John 6:55)

Further effects of the Eucharist:

1. Forgives _____
2. Unites us with Christ's _____
3. Enables us to offer _____
4. Begins the _____ of _____

What is the highest form of participation in the Eucharist?

When should we not receive the Eucharist?

Comprehension questions:

1. Why does St. Thomas explain the Eucharist in terms of friendship?

2. Why should we only receive the Eucharist if we are already united to Christ by faith and charity and are free from mortal sin?