



# 6.81

## TRANSUBSTANTIATION



Name: \_\_\_\_\_ Date: \_\_\_\_\_

### Words to know:

unequivocal (*leaving no doubt*); fitting (*suitable, right, or appropriate*)

Aquinas begins his analysis of the Eucharist simply by asking whether the \_\_\_\_\_ and \_\_\_\_\_ truly become the \_\_\_\_\_.

He notes first that \_\_\_\_\_ in the Scripture teaches that the Eucharist is his \_\_\_\_\_ and that this is the universal understanding of the \_\_\_\_\_ from the time of antiquity.

### Scriptural Foundations

"And he took bread, and when he had given thanks, he broke it and give it to them, saying, '\_\_\_\_\_ which is given for you. Do this in remembrance of me.'"

Luke 22:19

"Truly, truly, I say to you, \_\_\_\_\_; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day." John 6:53-54

### Fittingness of the Eucharist

- Perpetuates the \_\_\_\_\_
- Increases our \_\_\_\_\_
- \_\_\_\_\_ of \_\_\_\_\_

### Manner of Christ's Presence (In the Eucharist)

- Not by mere \_\_\_\_\_
- Remains \_\_\_\_\_
- \_\_\_\_\_ by the action of the Mass
- By change of \_\_\_\_\_





## TRANSUBSTANTIATION

Total change of the \_\_\_\_\_ of bread into the \_\_\_\_\_  
\_\_\_\_\_ and of the substance of \_\_\_\_\_ into the \_\_\_\_\_

### Analogies for Transubstantiation

#### Natural Generation

**Similar:** \_\_\_\_\_ from one  
\_\_\_\_\_ to another

**Dissimilar:** \_\_\_\_\_ and  
\_\_\_\_\_

#### Creation Ex Nihilo

**Similar:** God makes a substance to  
\_\_\_\_\_ where previously it was not

**Dissimilar:** \_\_\_\_\_ substance

### Is Transubstantiation Reasonable? \_\_\_\_\_

- Accords with the infinite \_\_\_\_\_ of God
- No logical \_\_\_\_\_
- Unwarranted to \_\_\_\_\_
- Only accessible by \_\_\_\_\_

### Substance and Accidents:

There is a real distinction in all things between the \_\_\_\_\_ (nature) of a given thing on the one hand and its \_\_\_\_\_ (accidents) on the other.

Can God change the very \_\_\_\_\_ of bread into the body of Christ while leaving the physical \_\_\_\_\_ of quantity and quality of bread present still in the host?

\_\_\_\_\_

### Why is the presence of Christ so seemingly hidden or discreet?

1. The mystery of the Eucharist is accessible to us only by the grace of \_\_\_\_\_.
2. This mode of presence respects our capacity to engage with God \_\_\_\_\_.
3. The accidents of bread and wine that remain \_\_\_\_\_ effectively what the Eucharist is \_\_\_\_\_.

**Comprehension question:** How would you explain transubstantiation to someone in your own words?

