



Name: \_\_\_\_\_

Date: \_\_\_\_\_

### Words to know:

composite (*made up of various parts or elements*), embodied (*having a body*), animate (*to make alive*), faculty (*power or ability*), cognition (*thinking*), evade (*avoid*), aversion (*disgust*), apprehend (*to know or grasp intellectually*)

### SOUL

- In Aristotle and St. Thomas' understanding, the soul is just what makes a living thing to be \_\_\_\_\_. It \_\_\_\_\_ or informs the body.
- The soul is the principle of \_\_\_\_\_ with the environment. It's the seat of our vital \_\_\_\_\_.
- It initiates these activities through \_\_\_\_\_. Power here simply means \_\_\_\_\_ or faculties of the soul.

### POWERS THAT MAN SHARES WITH ALL LIVING THINGS

- \_\_\_\_\_
  - \_\_\_\_\_
  - \_\_\_\_\_
- By these, a living thing works towards achieving some kind of \_\_\_\_\_ by coming to its full stature, perpetuating its bodily existence, and then handing on \_\_\_\_\_.

### POWERS THAT MAN HAS IN COMMON WITH THE BEASTS (animals)

#### Movement

#### Self Knowledge

#### Five Exterior Senses

1. \_\_\_\_\_
2. Hearing
3. Smell
4. \_\_\_\_\_
5. \_\_\_\_\_

#### Four Interior Senses:

1. Common Sense
2. \_\_\_\_\_
3. \_\_\_\_\_
4. Sense Memory

#### Sense Appetite

When we recognize something as \_\_\_\_\_ for us, we tend to \_\_\_\_\_ it.

When we recognize something as \_\_\_\_\_ for us, we tend to evade it.

The capacity to pursue what we sense is lovable and flee what we sense is hateful we call \_\_\_\_\_.

<b>Simple (Concupiscible) Passions:</b> <ul style="list-style-type: none"> <li>• Love</li> <li>•</li> <li>• Pleasure</li> <li>•</li> <li>• Aversion</li> <li>•</li> </ul>	<b>Complex (Irascible) Passions:</b> <ul style="list-style-type: none"> <li>•</li> <li>•</li> <li>• Daring</li> <li>• Fear</li> <li>•</li> </ul>
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<b>POWERS UNIQUE TO THE HUMAN PERSON</b>	
<b>Intellect</b>	<b>Will</b>
Intellect is our faculty of immaterial _____. It is the faculty with which we apprehend _____, judge it, and reason upon it	Will is our intellectual _____. When we apprehend something as good for us, our will inclines us towards it. The will is the seat of intention and _____.
These powers are what is most distinctive, excellent, and _____ in man.	

**Comprehension questions:**

1. Give an example of a time in the past 24 hours that you used your power(s) of the first kind, the ones that we have in common with all living things.
2. Give an example of a time in the past 24 hours that you used your power(s) that we have in common with the animals
3. Give an example of a time in the past 24 hours that you used your powers of intellect and/or will.