



Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Words to know:**

polity (*political and social life*), sate (*satisfy*), discern (*perceive, recognize*), determinations (*decisions*), faculties (*powers of the soul such as intellect and the will*), apprehend (*think, perceive*), deprave (*pervert, make immoral*)

Over the course of our lives, we can choose to become more fully \_\_\_\_\_ or less so. We are made to live a \_\_\_\_\_, to know the truth about \_\_\_\_\_, to cultivate \_\_\_\_\_, to contribute to the polity.

We need to mature into the freedom of those who actually \_\_\_\_\_ what is best.

**Object of the Will:**

The object of the will is the universally \_\_\_\_\_. Thus, no one created good thing will ever be enough to sate our \_\_\_\_\_. We want to love the \_\_\_\_\_ and so we remain \_\_\_\_\_ to choose among a variety of more or less good options until we finally arrive at the \_\_\_\_\_ good.

Among the many options in life, we need to discern what is \_\_\_\_\_ from what is \_\_\_\_\_. This means measuring these goods against the rule of \_\_\_\_\_ (human nature understood as a norm for right living).

In order to get better and better at making those determinations by a kind of second nature we need to acquire \_\_\_\_\_ which we call \_\_\_\_\_.

**Virtue:**

A virtue is a stable or permanent \_\_\_\_\_ informing a faculty of the soul... which empowers the person to \_\_\_\_\_ easily, promptly, and joyfully.

Aristotle's shorthand for virtue is "what makes a man \_\_\_\_\_ and to act \_\_\_\_\_."

A virtue informs the concerned faculty with the judgment of \_\_\_\_\_. It extends the reign of reason within the life of the individual, tempering, emboldening, and rectifying where necessary.

